

August 6 / 19
Transfiguration of Our Lord, God & Savior,
Jesus Christ

2 Peter 1: 10 – 19

Matthew 17: 1 - 9

First Festal Antiphon

(Psalms 65: 1; 76: 19; 103: 1 - 2)

Stichos 1

People: Shout to God, all the Earth. Sing now to His name and give glory to His praise.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

Stichos 2

People: The voice of Your thunder was in the wheel. Your lightning gave light to the world, it was shaken, and the Earth was made to tremble.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

Stichos 3

People: You clothe Yourself with thanksgiving and majesty, and cover Yourself with light as with a garment.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

People: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Refrain

People: Through the prayers of the Theotokos, O Saviour, save us.

Second Festal Antiphon

(Psalms 47: 3; 77: 54, 68)

Stichos 1

People: Mount Zion in the far north is the city of the Great King.

Refrain

People: O Son of God, transfigured on the mountain, save us who sing to You: Alleluia.

Stichos 2

People: And He brought them to the mountain of His holiness, this mountain which His right hand had won.

Refrain

People: O Son of God, transfigured on the mountain, save us who sing to You: Alleluia.

Stichos 3

People: The Mount Zion which He loved, He built as His sanctuary with mighty strength.

Refrain

People: O Son of God, transfigured on the mountain, save us who sing to You: Alleluia.

People: Glory to the Father, and to the Son, and to the Holy Spirit,

Hymn to Our Lord Jesus Christ

Now and ever, and to the ages of ages. Amen.

Only-Begotten Son and immortal Word of God, /

who for our salvation willed to be incarnate /

of the holy Theotokos and Ever-Virgin Mary. /

Who without change, became man and was crucified. /

Who is one of the Holy Trinity, /

glorified with the Father and the Holy Spirit, /

O Christ our God trampling down Death by death,
save us.

Third Festal Antiphon

(Psalms 124: 1, 2; 14: 1; 23: 3)

Stichos 1

Reader:

Those who trust in the Lord are like Mount
Zion; they dwell in Jerusalem and shall be
unshaken forever.

People (Tone 7):

O Christ our God, You were transfigured on the
mountain, /

showing to Your disciples Your glory as far as they could
endure. /

Let Your eternal light also shine on us sinners, /
through the prayers of the Theotokos, //

O Giver of light, glory to You.

Stichos 2

Reader:

The mountains surround her, and the Lord surrounds His people from this present time and to the ages of ages.

People (Tone 7):

O Christ our God, You were transfigured on the mountain, /
showing to Your disciples Your glory as far as they could endure. /
Let Your eternal light also shine on us sinners, /
through the prayers of the Theotokos, //
O Giver of light, glory to You.

Stichos 3

Reader:

O Lord, who shall dwell in Your tabernacle? Who shall live in Your holy mountain?

People (Tone 7):

O Christ our God, You were transfigured on the mountain, /
showing to Your disciples Your glory as far as they could endure. /
Let Your eternal light also shine on us sinners, /
through the prayers of the Theotokos, //
O Giver of light, glory to You.

Stichos 4

Reader:

Who shall ascend to the mountain of the Lord? Who shall stand in His holy place?

People (Tone 7):

O Christ our God, You were transfigured on the mountain, /
showing to Your disciples Your glory as far as they could endure. /
Let Your eternal light also shine on us sinners, /
through the prayers of the Theotokos, //
O Giver of light, glory to You.

The Small Entry

(Psalm 42: 3)

Deacon: Wisdom! Arise! Send out Your light and Your truth. They guided me and led me to Your holy mountain.

**Troparion of the Transfiguration
Tone 7**

People:

O Christ our God, You were transfigured on the mountain, /
showing to Your disciples Your glory as far as they could endure. /
Let Your eternal light also shine on us sinners, /
through the prayers of the Theotokos, //
O Giver of light, glory to You.

People: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Kontakion of the Transfiguration Tone 7

People:

O Christ God You were transfigured on the mountain, /
and Your disciples, saw Your glory, /
as much as they could endure; /
so that when they would see You being crucified, /
they would know that You suffered willingly, /
and they would preach to the world //
that You are truly the Radiance of the Father.

Prokeimenon Tone 4

(Psalm 103: 24, 1)

Deacon: Let us attend.

Priest: Peace be to all.

Reader: And to your spirit.

Deacon: Wisdom!

Reader: The Prokeimenon in the 4th Tone: O Lord,
Your works shall be magnified greatly; You
made all things in wisdom.

People: O Lord, Your works shall be magnified greatly; You made all
things in wisdom.

Reader: Bless the Lord, O my soul. O Lord my
God, You are magnified exceedingly.

People: O Lord, Your works shall be magnified greatly; You made all
things in wisdom.

Reader: O Lord, Your works shall be magnified
greatly.

People: You made all things in wisdom.

Deacon: Wisdom!

Reader: The Reading is from the Second General Epistle of the Holy Apostle Peter.

Deacon: Let us attend.

Epistle
2 Peter 1: 10 – 19

Reader: Therefore, brethren, do all that you can to make your calling and election assured. For if you do these things, you will never stumble. Thus, you will be richly granted the entrance into the eternal Kingdom of our Lord and Savior Jesus Christ. Therefore, I will not be negligent to remind you of these things although you already know them and are established in the truth which you now have. I think it right, as long as I am in this tent, to stir you up by reminding you of these things. I know that I shall lay aside my tent very quickly, even as our Lord Jesus Christ made clear to me. And so, I will make every effort to ensure that you will always be able to remember these things, even after my departure. Certainly, we did not depend on cleverly invented fables when we told you about the power and coming of our Lord Jesus Christ; we were eyewitnesses of His majesty! For He received from God the Father honor and glory when the voice came to Him from the Majestic Glory, “This is My beloved Son, in whom I am well pleased.” We heard this voice come out of Heaven when we were with Him on the holy mountain. Therefore, we have the word of prophecy made even more certain, and you should pay attention to it as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts.

Priest: Peace be to you the reader.

Reader: And to your spirit.

Deacon: Wisdom!

Alleluiarion Tone 8

(Psalm 88: 12, 16)

Reader: Alleluia in the 8th Tone.

People: Alleluia, alleluia, alleluia.

Reader: The heavens belong to You, and the Earth is Yours.

People: Alleluia, alleluia, alleluia.

Reader: Blessed are the people who know the festal shout!

Gospel

Deacon: Bless Master, him who proclaims the Holy Gospel of the Holy, Apostle and Evangelist Matthew.

Priest: May God, through the intercessions of the holy, glorious, all praised Apostle and Evangelist Matthew, enable you to proclaim the Good News with great power, for the fulfillment of the Gospel of His Beloved Son, our Lord Jesus Christ.

Deacon: Amen.

Priest: Wisdom! Arise! Let us listen to the Holy Gospel. Peace be to all.

People: And to your spirit.

Deacon: The Reading is from the Holy Gospel according to Saint Matthew.

People: Glory to You, O Lord, glory to You.

Priest: Let us attend.

Deacon: **Matthew 17: 1 - 9**

The Hymn to the Theotokos

Or the Magnification (Megalyrnarion) of the Feast

Instead of "It is truly right..." we sing the Irmos of the 9th Ode of the First Canon of the Transfiguration:

Tone 4

Refrain

Magnify, O my soul, the Lord who was transfigured on Tabor.

Irmos

O Theotokos, your birthgiving was undefiled: /
God came forth from your womb, /
and He appeared upon earth wearing flesh and made His dwelling among men; //
therefore we all magnify you.

Communion Verse (Koinonikon)

People:

O Lord, we shall walk in the light of Your face, and shall greatly rejoice in Your name the whole day long. Alleluia, Alleluia, Alleluia. (Psalm 88: 16 – 17)

Dismissal

Priest:

May Christ our true God, who on Mount Tabor was transfigured in glory before His holy disciples and apostles, through the intercessions of His all pure Mother; of the holy, glorious and all-praised apostles, [of our father among the saints John Chrysostom, Archbishop of Constantinople] ...