

11th Sunday after Pentecost (Tone 2)
Ss Adrian & Natalie
1 Corinthians 9: 2 – 12 Matthew 18: 23 – 35

Beatitude Verses
8 from Octoechos for Resurrection

People: In Your kingdom remember us, O Lord, when You come into Your kingdom.
Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they shall be comforted!
Blessed are the meek, for they shall inherit the earth!
Blessed are those who hunger and thirst after righteousness, for they shall be filled!
Blessed are the merciful, for they shall obtain mercy!

Reader: The fruit which slew me was beautiful and good to eat; but Christ is the Tree of Life, and eating of Him I do not die, but cry out with the Robber: Remember me, O Lord, in Your kingdom!

People: Blessed are the pure in heart, for they shall see God!

Reader: O Compassionate Lord, who was lifted up on the Cross, You have erased the record of Adam's ancient sin, and have saved the whole human race from deception. Therefore, we praise You, O Lord and Benefactor.

People: Blessed are the peacemakers, for they shall be called children of God!

Reader: O compassionate Christ, You nailed our sins to the Cross, and by Your death You slew death, O You who raised up the dead from among the dead. Therefore, we venerate Your holy resurrection.

People: Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven!

Reader: The serpent once poured its venom into the ears of Eve; but on the tree of the Cross, Christ poured forth the sweetness of life upon the world. Therefore, we cry out: Remember us, O Lord, in Your kingdom!

People: Blessed are you when people revile you, persecute you, and say all kinds of evil against you falsely for my sake!

Reader: O Christ the Life of all, You were laid in the tomb as one dead; and You broke down the gates of Hades; and having risen again in glory on the third day as One mighty, You have illumined all. Glory to Your arising!

People: Rejoice, and be exceedingly glad, for great is your reward in heaven!

Reader: Having risen from the dead on the third day, the Lord bestowed His peace upon His disciples; and having blessed them, He sent them forth saying: Lead all into My kingdom!

People: **Glory** to the Father, and to the Son, and to the Holy Spirit.

Reader: The Father is light; the Son and Word is light; and the Holy Spirit is light. Yet the Three are one Light, for they are one God in three Persons, One in nature and origin, indivisible, unconfused and pre-eternal.

People: **Now** and ever, and to the ages of ages. Amen.

Reader: O Theotokos, for our sake you gave birth in the flesh to the Son and Word of the Father, just as you declared. Therefore, O Virgin Mother, we who are deified through you cry out: Rejoice, hope of Christians!

Troparia & Kontakia

Resurrection Troparion

Tone 2

People:

When You descended into the realm of death O Life Immortal,
You struck Hades dead with the lightning of Your Divinity,
And when You also raised the dead from the deepest depths,
All the Heavenly Powers cried out:
O Christ our God, the Giver-of-Life, glory to You!

General Troparion for Martyrs

Tone 4

O Lord, Your martyrs Adrian and Natalie, /
through their struggle they received incorruptible crowns from You our God. /
For since they possessed Your strength, they cast down the tyrants /
and destroyed the powerless boldness of the demons. //
O Christ God, by their prayers, save our souls.

People: Glory to the Father, and to the Son, and to the Holy Spirit.

**Kontakion for Martyrs
Tone 4**

The divine commemoration of the martyrs has shone forth /
and radiantly illumined all the ends of the earth with the gladness of those who cry out://
You are the joy of the martyrs, O Christ!

People: Now and ever and to the ages of ages. Amen.

**Kontakion of the Resurrection
Tone 2**

People:
You arose from the tomb, O all-powerful Savior; /
Hades was terrified seeing this wonder;
the dead arose, and creation exults with You at this sight. /
Adam also rejoices, //
and the world praises You forever O my Savior.

**Resurrection Prokeimenon
Tone 2**

Deacon: Let us attend.

Priest: Peace be to all.

Reader: And to your spirit.

Deacon: Wisdom!

Reader: The Prokeimenon in the 2nd Tone: The Lord is my strength and my song,
and He became my salvation.

People: The Lord is my strength and my song, and He became my salvation.

Reader: The Lord chastened and corrected me, but He did not give me up to
death.

People: The Lord is my strength and my song, and He became my salvation.

Reader: The Lord is my strength and my song.

People: And He became my salvation.

Deacon: Wisdom!

Reader: The Reading is from the First Epistle of the Holy Apostle Paul to the
Corinthians.

Deacon: Let us attend.

Epistle
1 Corinthians 9: 2 – 12

Reader: Brethren, if to others I am not an apostle, yet at least for you I am one! You are the seal of my apostleship in the Lord. My defense to those who question me is this: Have we no right to eat and to drink? Do we not have the right to take along a sister—a wife—even as the rest of the apostles, and the brothers of the Lord, and Kephas? Or is it only Barnabas and I who are obliged to work? What soldier ever serves at his own expense? Who plants a vineyard and does not eat of its fruit? Or who feeds a flock and does not drink from the flock's milk? Do I speak these things according to human ways? Does not the law say the same thing as well? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it for the oxen that God shows care, or does he say these things for our benefit? Yes, it was written for us, because whoever plows should plow in hope, and whoever threshes in hope should have a share in his hope. If we sowed to you spiritual things, is it such a great thing if we reap your material things? If others partake of this right over you, should we not even more? Nevertheless, we did not use this right, but we bear all things, so that we may cause no hindrance to the Good News of Christ.

Priest: Peace be to you the reader.

Reader: And to your spirit.

Deacon: Wisdom!

Alleluiarion Tone 2

Reader: Alleluia in the 2nd Tone.

People: Alleluia, alleluia, alleluia.

Reader: May the Lord hear you in the day of affliction; may the name of the God of Jacob defend you.

People: Alleluia, alleluia, alleluia.

Reader: O Lord, save Your King, and hear us in the day we call upon You.

People: Alleluia, alleluia, alleluia.

Gospel

Deacon: Bless Master, him who proclaims the Holy Gospel of the Holy, Apostle and Evangelist Matthew.

Priest: May God, through the intercessions of the holy, glorious, all praised Apostle and Evangelist Matthew, enable you to proclaim the Good News with great power, for the fulfillment of the Gospel of His Beloved Son, our Lord Jesus Christ.

Deacon: Amen.

Priest: Wisdom! Arise! Let us listen to the Holy Gospel. Peace be to all.

People: And to your spirit.

Deacon: The Reading is from the Holy Gospel according to Saint Matthew.

People: Glory to You, O Lord, glory to You.

Priest: Let us attend.

Deacon: **Matthew 18: 23 – 35**

People: Glory to You, Lord, glory to You.

Communion Verse (Koinonikon)

People:

Sunday:

Praise the Lord in the heavens, praise Him in the highest!

Alleluia, Alleluia, Alleluia.