

The Typica



**On occasions when there is no bishop or priest to
serve the Divine Liturgy**

For Use at Holy Ascension Orthodox Mission in Melbourne, Victoria.
Please Return this Booklet after the Service

HOLY ASCENSION ORTHODOX CHRISTIAN MISSION

www.ascensionorthodox.org

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This project is still in draft and continues as a work-in-progress.

Instructions for Clergy & Altar Servers in Blue.

Instructions for Choir & Faithful in Red.

The Typica

If the Hours have preceded the Typica, we continue reading. If starting from the Typica, we read the usual opening prayers starting with:

Reader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy on us. Amen. Glory to You our God, glory to You. Heavenly King...

Reader: Bless the Lord, O my Soul; blessed are You, O Lord.

Psalm 102

Reader: Bless the Lord, O my soul, and everything within me, bless His holy name. Bless the Lord, O my soul, and forget not all His rewards: Who is merciful to all your transgressions, who heals all your diseases, who redeems your life from corruption, who crowns you with mercy and compassion, who satisfies your desire with good things; and your youth is renewed like the eagle's. The Lord shows mercies and judgment to all who are wronged. He made known His ways to Moses, the things He willed to the sons of Israel. The Lord is compassionate and merciful, slow to anger, and abounding in mercy. He will not become angry to the end, nor will He be wrathful forever; He did not deal with us according to our sins, nor reward us according to our transgressions; for according to the height of heaven from earth, so the Lord reigns in mercy over those who fear Him; as far as the east is from the west, so He removes our transgressions from us. As a father has compassion on his children, so the Lord has compassion on those who fear Him, for He knows how He formed us; He remembers we are dust. As for man, his days are like grass, as a flower of the field, so he flourishes; for the wind passes through it, and it shall not remain; and it shall no longer know its place. But the mercy of the Lord is from age to age upon those who fear Him, and His righteousness upon children's children, to

such as keep His covenant and remember His commandments, to do them. The Lord prepared His throne in heaven, and His Kingdom rules over all. Bless the Lord, all you His angels, mighty in strength, who do His word, so as to hear the voice of His words. Bless the Lord, all you His hosts, His ministers who do His will; bless the Lord, all His works, in all places of His dominion; bless the Lord, O my soul.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.

Psalm 145

Reader: Praise the Lord, O my soul. I shall praise the Lord while I live; I shall sing to my God as long as I exist. Do not trust in rulers and in the sons of men, in whom there is no salvation. His breath shall go out of him, and he shall return to his Earth; on that day all his thoughts shall perish. Blessed is he whose help is the God of Jacob; his hope is in the Lord his God, who made Heaven and Earth, the sea and everything in them, who keeps truth forever, who executes justice for the wronged, who provides food for the hungry. The Lord frees those bound. The Lord restores those broken down. The Lord gives wisdom to the blind. The Lord loves the righteous. The Lord keeps watch over resident aliens. He shall adopt the orphan and the widow, but He shall destroy the way of sinners. The Lord shall reign forever: your God, O Zion, to all generations.

“Now and ever...” is sung if the Hymn to Our Lord Jesus Christ is going to be sung. If it will be read, the Reader continues as normal.

Reader: Now and ever, and to the ages of ages.
Amen.

Hymn to Our Lord Jesus Christ

This may be sung in the absence of a priest serving the Divine Liturgy. Sung in the usual melody as at a Divine Liturgy.

Now and ever, and to the ages of ages. Amen.

Only-Begotten Son and immortal Word of God, /

who for our salvation willed to be incarnate /

of the holy Theotokos and Ever-Virgin Mary. /

Who without change, became man and was crucified. /

Who is one of the Holy Trinity, /

glorified with the Father and the Holy Spirit, /

O Christ our God trampling down Death by death,
save us.

Beatitudes

(Matthew 5: 3 –12; Luke 6: 20 –23)

This may be sung in the absence of a priest serving the Divine Liturgy. Sung in the usual melody as at a Divine Liturgy, and inserting the relevant verses.

In Your kingdom remember us, O Lord, when You come in
Your kingdom. (Luke 23: 42)

Blessed are the poor in spirit, for theirs is the kingdom of
Heaven.

Blessed are those who mourn, for they shall be comforted!

Blessed are the meek, for they shall inherit the Earth!

Blessed are those who hunger and thirst after
righteousness, for they shall be filled!

Blessed are the merciful, for they shall obtain mercy!

Blessed are the pure in heart, for they shall see God!

Blessed are the peacemakers, for they shall be called the sons of God!

Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven!

Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake!

Rejoice, and be exceedingly glad, for great is your reward in Heaven!

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and to the ages of ages. Amen.

At this point may be inserted the Troparia, Prokeimenon, Epistle, Alleluiarion and Gospel.

A sermon may be given after the Gospel by the Deacon, if there is one serving.

After the Gospel:

Reader: Remember us, O Lord, when You come into Your Kingdom.

Remember us, O Master, when You come into Your Kingdom.

Remember us, O Holy One, when You come into Your Kingdom.

The Heavenly choir praises You and says: Holy, Holy, Holy, Lord of Sabaoth; Heaven and Earth are full of Your glory.

Come to Him, and be enlightened and your face shall never be ashamed. (Psalm 33: 6)

The Heavenly choir praises You and says: Holy, Holy, Holy, Lord of Sabaoth; Heaven and Earth are full of Your glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the powers of Heaven praises You and says: Holy, Holy, Holy, Lord of Sabaoth; Heaven and Earth are full of Your glory.

Now and ever, and to the ages of ages. Amen.

The Symbol of Faith

This may be sung in the absence of a priest serving the Divine Liturgy. Sung in the usual melody as at a Divine Liturgy.

I believe in one God, the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all ages; Light of Light, true God of true God; begotten, not made; of one essence with the Father, by whom all things were made;

Who for us men, and for our salvation, came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man;

And was crucified for us under Pontius Pilate, and suffered, and was buried;

And arose again on the third day according to the Scriptures;

And ascended into the heavens, and sits at the right hand of the Father;

And shall come again, with glory, to judge both the living and the dead; whose Kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of life; who proceeds from the Father; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

In One, Holy, Catholic, and Apostolic Church.

I confess one baptism for the remission of sins.

I look for the resurrection of the dead,

and the life of the age to come. Amen.

Reader: O God, absolve, remit and pardon our voluntary and involuntary sins, in word and deed, known and unknown, by day and night, in mind and thought; forgive us all, for You are good and the Lover of mankind.

This may be sung in the absence of a priest serving the Divine Liturgy. Sung in the usual melody as at a Divine Liturgy.

Our Father in the Heavens, hallowed be Your Name. Your Kingdom come, Your will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Reader: Through the prayers of our Holy Fathers,
Lord Jesus Christ our God, have mercy on
us.

People: Amen.

Kontakia

At this point may be inserted the Kontakia.

Reader: Lord, have mercy. (x 40)

Reader: O most Holy Trinity, consubstantial Power,
undivided kingship, the Cause of all Good:
Show Your good will even to me a sinner;
make firm my heart and grant it
understanding, and take away from me
every defilement. Enlighten my mind that I
may glorify, praise, worship, and say: One is
Holy, One is Lord, Jesus Christ, to the glory
of the God the Father. Amen.

People: Blessed is the name of the Lord now and
ever and to the ages of ages. (x 3)

The people chant the first 10 verses of Psalm 33:

Psalm 33

People:

I will bless the Lord at all times; /
 His praise shall continually be in my mouth. /
 My soul shall be praised in the Lord; /
 let the gentle hear, and be glad. /
 Oh, magnify the Lord with me, /
 and let us exalt His name together. /
 I sought the Lord, and He heard me; /
 and He delivered me from all my sojourning. /
 Come to Him, and be enlightened, /
 and your face shall never be ashamed. /
 This poor man cried, and the Lord heard him, /
 and saved him from all his afflictions. /
 The Angel of the Lord shall encamp around those who
 fear Him, /
 and He will deliver them. /
 Oh, taste and see that the Lord is good; /
 blessed is the man who hopes in Him. /
 Fear the Lord, you His saints, /
 for there is no want for those who fear Him. /
 Rich men turned poor and went hungry; /
 but those who seek the Lord shall not lack any good thing.

If there is a deacon. If not go straight to "More honorable..."

Deacon: Wisdom!

Deacons returns to Sanctuary.

People:

More honorable than the cherubim and
 beyond compare more glorious than the
 seraphim; who without corruption gave birth
 to God the Word, the very Theotokos, we
 magnify you.

People: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Lord, have mercy. (x 3)

O Lord bless.

Reader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy on us.

People: Amen.

If prosphora have been prepared, they may be distributed to the faithful at this point. Please note that this is not Holy Communion, as there was no bishop or priest to consecrate the bread and wine.

Sources

Scripture – Old Testament

The Orthodox Study Bible (Old Testament). St Athanasius Academy of Orthodox Theology. 2008.

Psalms and Old Testament in general are according to the Septuagint usage and numbering as contained in The Orthodox Study Bible.

Scripture – New Testament

The Eastern Orthodox Bible.