

10th Sunday After Pentecost (Tone 1)
Martyr Andrew Stratelates
Afterfeast of the Dormition
1 Corinthians 4: 9 – 16 Matthew 17: 14 – 23

Beatitude Verses

6 from Octoechos for Resurrection
4 from Menaion, Canon Ode 3 for Feast

People: In Your kingdom remember us, O Lord, when You come into Your kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they shall be comforted!
Blessed are the meek, for they shall inherit the earth!

Reader: O Savior, we offer You the cry of the robber, and we pray: Remember us in Your kingdom.

People: Blessed are those who hunger and thirst after righteousness, for they shall be filled!

Reader: For the forgiveness of transgressions we offer to You the Cross which You accepted for our sake, O You who loves mankind.

People: Blessed are the merciful, for they shall obtain mercy!

Reader: O Master, we bow down in worship before Your burial and rising, whereby You have rescued the world from corruption, O You who loves mankind.

People: Blessed are the pure in heart, for they shall see God!

Reader: O Lord, by Your death has death been slain, and by Your resurrection You have saved the world, O Savior.

People: Blessed are the peacemakers, for they shall be called children of God!

Reader: Risen from the tomb, You met the myrrh-bearing women; and You told Your disciples to announce Your arising.

People: Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven!

Reader: Upon seeing You, O Christ the Light, those who slept in darkness, in the nethermost parts of Hades, were raised from the dead.

People: Blessed are you when people revile you, persecute you, and say all kinds of evil against you falsely for my sake!

Reader: O Christ, the mysterious sayings and riddles of the prophets foreshadowed Your incarnation from a Virgin. Even the radiance of Your brightness which was to come as a light to enlighten the gentiles, along with the depths, utter their voices to You in joy: 'Glory to Your power, O You who loves mankind.'

People: Rejoice, and be exceedingly glad, for great is your reward in heaven!

Reader: O people, see this and marvel, for the Theotokos, that holy and openly revealed mountain of God, is exalted on high to the mansions of Heaven: She is the earthly heaven who became a celestial and incorrupt habitation for the Lord.

People: **Glory** to the Father, and to the Son, and to the Holy Spirit.

Reader: O pure Lady, your dormition became a passage to an eternal and better life, translating you from transitory life to that which is truly divine and eternal, so that you may behold your Son and Lord in gladness.

People: **Now** and ever, and to the ages of ages. Amen.

Reader: The gates of Heaven were raised and the angelic choirs chanted; and Christ received the vessel of His Mother's virginity. The cherubim lifted her up with gladness, and the seraphim glorify her with rejoicing.

Troparia & Kontakia

Resurrection Troparion Tone 1

People:
When the stone had been sealed by the Jews,
And the soldiers were guarding Your immaculate Body.
You rose on the third day O Saviour,
Granting Life to the world.
Therefore the Heavenly Powers cried to You O Giver-of-Life:
Glory to Your Resurrection O Christ,
Glory to Your Kingdom,
Glory to Your Dispensation, O only Lover-of-mankind!

**Troparion of the Dormition of the Theotokos
Tone 1**

People:

In giving birth, you preserved your virginity! /
In falling asleep you did not abandon the world O Theotokos! /
You were translated to life, O Mother of Life, //
and by your prayers you rescue our souls from death!

**Troparion of the Martyr Andrew Stratelates
Tone 5**

People:

Leaving the glory of earthly rank behind, /
you inherited the kingdom of heaven; /
and with tears of blood as with all-wondrous stones /
you adorned crowns of incorruption, /
and lead to Christ an assembly of athletes. /
With the choirs of the angels you found Christ, the never-setting Sun, /
in light unwaning, O holy general Andrew. /
With those who suffered with you ever entreat Him, //
that He save our souls.

People: Glory to the Father, and to the Son, and to the Holy Spirit.

**Kontakion of the Martyr Andrew Stratelates
Tone 2**

People:

Standing before the Lord in prayer, /
like a star preceding the sun, /
you gained sight of the desired treasure of the kingdom, /
full of ineffable joy; /
and for ages without end, O general Andrew, /
you unceasingly sing to the immortal King with the angels. //
With them pray continually for us all.

People: Now and ever and to the ages of ages. Amen.

**Kontakion of the Dormition of the Theotokos
Tone 2**

People:

Neither the grave, nor death, could hold the Theotokos, /
who is constant in prayer and our sure hope through her intercessions.
As the Mother of Life, she was translated to life//
by the One who dwelt in her ever-virginal womb!

Resurrection Prokeimenon Tone 1

Deacon: Let us attend.

Priest: Peace be to all.

Reader: And to your spirit.

Deacon: Wisdom!

Reader: The Prokeimenon in the 1st Tone: Let Your mercy, O Lord, be upon us, as we hope in You.

People: Let Your mercy, O Lord, be upon us, as we hope in You.

Reader: Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright.

People: Let Your mercy, O Lord, be upon us, as we hope in You.

Reader: Let Your mercy, O Lord, be upon us.

People: As we hope in You.

Deacon: Wisdom!

Reader: The Reading is from the First Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend.

Epistle 1 Corinthians 4: 9 – 16

Reader: Brethren, I think that God has displayed us, the apostles, last of all, like men sentenced to death, because we are made a spectacle to the world, both to angels and people. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor. Even to this present hour, we hunger and thirst, we are naked, beaten, and we wander from place to place! We work hard, with our own hands. When people curse us, we bless in return. When we are persecuted, we endure. When we are defamed, we try to conciliate. We are made as the filth of the world, as the dirt wiped off by all, even until now. I do not write these things to shame you, but to admonish you as my beloved children. For although you have ten thousand tutors in Christ, yet you do not have many fathers. For in Christ Jesus, I became your father through the Good News. I beg you therefore, be imitators of me.

Priest: Peace be to you the reader.

Reader: And to your spirit.

Deacon: Wisdom!

Alleluiarion Tone 1

Reader: Alleluia in the 1st Tone.

People: Alleluia, alleluia, alleluia.

Reader: The God who vindicates me, and who subdued the peoples under me.

People: Alleluia, alleluia, alleluia.

Reader: He who magnifies the salvation of His king and shows mercy to His anointed, to David and his seed forever.

People: Alleluia, alleluia, alleluia.

Gospel

Deacon: Bless Master, him who proclaims the Holy Gospel of the Holy, Apostle and Evangelist Matthew.

Priest: May God, through the intercessions of the holy, glorious, all praised Apostle and Evangelist Matthew, enable you to proclaim the Good News with great power, for the fulfillment of the Gospel of His Beloved Son, our Lord Jesus Christ.

Deacon: Amen.

Priest: Wisdom! Arise! Let us listen to the Holy Gospel. Peace be to all.

People: And to your spirit.

Deacon: The Reading is from the Holy Gospel according to Saint Matthew.

People: Glory to You, O Lord, glory to You.

Priest: Let us attend.

Deacon: **Matthew 17: 14 – 23**

People: Glory to You, Lord, glory to You.

The Hymn to the Theotokos

Or the Magnification (Megalyrnarion) of the Feast

Instead of "It is truly right..." we sing the Irmos of the 9th Ode of the First Canon of the Dormition:

Tone 1

Refrain

The angels having seen the Dormition of the most pure Lady /
were struck with wonder, //
at how the Virgin went up from earth to heaven.

Irmos

In you, O Virgin without spot, /
the bounds of nature are overcome: /
for childbirth remains virgin /
and death is betrothed to life. /
O Theotokos, Virgin after bearing child and alive after death, //
Always protect and save your inheritance.

Communion Verse (Koinonikon)

People:

Sunday:

Praise the Lord in the heavens, praise Him in the highest!

Alleluia, Alleluia, Alleluia.